## State of the First Amendment 2007 <br> Final Annotated Survey <br> ( $\mathrm{N}=1,003$ )

1. As you may know, the First Amendment is part of the U.S. Constitution. Can you name any of the specific rights that are guaranteed by the First Amendment? (PROBE: Are there any others you can name?)

|  | 1997 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freedom of the press | $11 \%$ | $12 \%$ | $12 \%$ | $14 \%$ | $14 \%$ | $16 \%$ | $15 \%$ | $16 \%$ | $13 \%$ | $16 \%$ |
| Freedom of speech | $49 \%$ | $44 \%$ | $60 \%$ | $59 \%$ | $58 \%$ | $63 \%$ | $58 \%$ | $63 \%$ | $56 \%$ | $64 \%$ |
| Freedom of religion | $21 \%$ | $13 \%$ | $16 \%$ | $16 \%$ | $18 \%$ | $22 \%$ | $17 \%$ | $20 \%$ | $17 \%$ | $19 \%$ |
| Right to petition | $2 \%$ | $2 \%$ | $2 \%$ | $1 \%$ | $2 \%$ | $2 \%$ | $1 \%$ | $3 \%$ | $3 \%$ | $3 \%$ |
| Right of <br> assembly/association | $10 \%$ | $8 \%$ | $9 \%$ | $10 \%$ | $10 \%$ | $11 \%$ | $10 \%$ | $14 \%$ | $11 \%$ | $16 \%$ |
| DK/Ref. (to all <br> questions/follow-ups) | N/A | N/A | $37 \%$ | $36 \%$ | $35 \%$ | $37 \%$ | $35 \%$ | $29 \%$ | $36 \%$ | $29 \%$ |

2. The First Amendment became part of the U.S. Constitution more than 200 years ago. This is what it says: 'Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof, or abridging the freedom of speech or of the press, or the right of the people peaceably to assemble, and to petition the government for a redress of grievances.' Based on your own feelings about the First Amendment, please tell me whether you agree or disagree with the following statement: The First Amendment goes too far in the rights it guarantees.

|  | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $16 \%$ | $10 \%$ | $29 \%$ | $41 \%$ | $19 \%$ | $19 \%$ | $13 \%$ | $8 \%$ | $14 \%$ |
| Mildly agree | $12 \%$ | $12 \%$ | $10 \%$ | $8 \%$ | $15 \%$ | $11 \%$ | $10 \%$ | $10 \%$ | $11 \%$ |
| Mildly disagree | $22 \%$ | $26 \%$ | $19 \%$ | $15 \%$ | $18 \%$ | $21 \%$ | $16 \%$ | $22 \%$ | $15 \%$ |
| Strongly disagree | $45 \%$ | $48 \%$ | $39 \%$ | $32 \%$ | $42 \%$ | $44 \%$ | $56 \%$ | $54 \%$ | $55 \%$ |
| DK/Ref. | $5 \%$ | $5 \%$ | $3 \%$ | $3 \%$ | $7 \%$ | $5 \%$ | $5 \%$ | $6 \%$ | $4 \%$ |

The U.S. Constitution protects certain rights, but not everyone considers each right important. I am going to read you some rights guaranteed by the U.S. Constitution. For each, please tell me how important it is that you have that right. First, how important is it that you have ... (ROTATE QUESTIONS 3-9 BELOW) . . . Is it essential that you have that right, important but not essential, or not important?
3. .... the right to assemble, march, protest or petition the government

|  | $\underline{\mathbf{1 9 9 7}}$ | $\mathbf{\mathbf { 2 0 0 2 }}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- | :--- |
| Essential | $56 \%$ | $61 \%$ | $60 \%$ |
| Important | $36 \%$ | $31 \%$ | $34 \%$ |
| Not important | $7 \%$ | $8 \%$ | $5 \%$ |
| DK/Ref. | $1 \%$ | $0 \%$ | $1 \%$ |

4. ... the right to speak freely about whatever you want

|  | $\mathbf{1 9 9 7}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 7}$ |
| :--- | :--- | :--- | :--- |
| Essential | $72 \%$ | $75 \%$ | $66 \%$ |
| Important | $27 \%$ | $23 \%$ | $32 \%$ |
| Not important | $1 \%$ | $2 \%$ | $2 \%$ |
| DK/Ref. | $*$ | $1 \%$ | $1 \%$ |


|  | $\underline{\mathbf{1 9 9 7}}$ | $\underline{\mathbf{2 0 0 2}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- | :--- |
| Essential | $81 \%$ | $83 \%$ | $74 \%$ |
| Important | $18 \%$ | $15 \%$ | $23 \%$ |
| Not important | $1 \%$ | $2 \%$ | $2 \%$ |
| DK/Ref. | $*$ | $0 \%$ | $0 \%$ |

6. ... the right to practice no religion

|  | $\mathbf{1 9 9 7}$ | $\underline{\mathbf{2 0 0 2}}$ | $\mathbf{\mathbf { 2 0 0 7 }}$ |
| :--- | :--- | :--- | :--- |
| Essential | $66 \%$ | $69 \%$ | $57 \%$ |
| Important | $24 \%$ | $20 \%$ | $32 \%$ |
| Not important | $9 \%$ | $8 \%$ | $9 \%$ |
| DK/Ref. | $1 \%$ | $3 \%$ | $2 \%$ |

7. ... the right to be informed by a free press

|  | $\mathbf{1 9 9 7}$ | $\mathbf{\mathbf { 2 0 0 2 }}$ | $\mathbf{\mathbf { 2 0 0 7 }}$ |
| :--- | :--- | :--- | :--- |
| Essential | $60 \%$ | $68 \%$ | $62 \%$ |
| Important | $33 \%$ | $26 \%$ | $31 \%$ |
| Not important | $6 \%$ | $5 \%$ | $6 \%$ |
| DK/Ref. | $1 \%$ | $1 \%$ | $2 \%$ |

8. ...the right to own firearms

|  | $\underline{\mathbf{1 9 9 7}}$ | $\underline{\mathbf{2 0 0 2}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- | :--- |
| Essential | $33 \%$ | $\mathbf{4 8 \%}$ | $39 \%$ |
| Important | $31 \%$ | $31 \%$ | $36 \%$ |
| Not important | $33 \%$ | $20 \%$ | $23 \%$ |
| DK/Ref. | $3 \%$ | $2 \%$ | $2 \%$ |

9. ...the right to privacy

|  | $\underline{\mathbf{1 9 9 7}}$ | $\mathbf{2 0 0 2}$ | $\mathbf{2 0 0 7}$ |
| :--- | :--- | :--- | :--- |
| Essential | $78 \%$ | $81 \%$ | $67 \%$ |
| Important | $21 \%$ | $18 \%$ | $31 \%$ |
| Not important | $1 \%$ | $1 \%$ | $1 \%$ |
| DK/Ref. | $*$ | $0 \%$ | $1 \%$ |

10. Overall, do you think the press in America has too much freedom to do what it wants, too little freedom to do what it wants, or is the amount of freedom the press has about right?

|  | 1997 | 1999 | 1999 f | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 |
| :--- | :---: | :--- | :--- | ---: | ---: | :--- | ---: | :--- | :--- | :--- | :--- |
| Too much freedom | $38 \%$ | $53 \%$ | $42 \%$ | $51 \%$ | $46 \%$ | $42 \%$ | $46 \%$ | $42 \%$ | $39 \%$ | $40 \%$ | $34 \%$ |
| Too little freedom | $9 \%$ | $7 \%$ | $8 \%$ | $7 \%$ | $8 \%$ | $8 \%$ | $9 \%$ | $12 \%$ | $10 \%$ | $10 \%$ | $13 \%$ |
| About right | $50 \%$ | $37 \%$ | $48 \%$ | $41 \%$ | $42 \%$ | $49 \%$ | $43 \%$ | $44 \%$ | $47 \%$ | $47 \%$ | $50 \%$ |
| DK/Ref. | $3 \%$ | $2 \%$ | $3 \%$ | $2 \%$ | $3 \%$ | $1 \%$ | $1 \%$ | $3 \%$ | $4 \%$ | $2 \%$ | $4 \%$ |

11. Even though the U.S. Constitution guarantees freedom of religion, government has placed some restrictions on it. Overall, do you think Americans have too much religious freedom, too little religious freedom, or is the amount of religious freedom about right?

|  | 1997 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2007 |
| :--- | :---: | :---: | :---: | :---: | :--- | :---: | :--- | :--- | :--- |
| Too much freedom | $6 \%$ | $8 \%$ | $5 \%$ | $4 \%$ | $6 \%$ | $8 \%$ | $7 \%$ | $6 \%$ | $6 \%$ |
| Too little freedom | $21 \%$ | $26 \%$ | $29 \%$ | $32 \%$ | $20 \%$ | $24 \%$ | $27 \%$ | $26 \%$ | $24 \%$ |
| About right | $71 \%$ | $63 \%$ | $63 \%$ | $62 \%$ | $70 \%$ | $66 \%$ | $64 \%$ | $65 \%$ | $66 \%$ |
| DK/Ref | $2 \%$ | $3 \%$ | $3 \%$ | $2 \%$ | $4 \%$ | $3 \%$ | $3 \%$ | $4 \%$ | $4 \%$ |

Now please tell me whether you agree or disagree with the following statements:
12. Journalists should be allowed to keep a news source confidential.

|  | 1997 | 1999 | 2000 | 2004 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $58 \%$ | $48 \%$ | $52 \%$ | $42 \%$ | $43 \%$ |
| Mildly agree | $27 \%$ | $31 \%$ | $25 \%$ | $28 \%$ | $32 \%$ |
| Mildly disagree | $6 \%$ | $10 \%$ | $8 \%$ | $13 \%$ | $10 \%$ |
| Strongly disagree | $6 \%$ | $9 \%$ | $10 \%$ | $12 \%$ | $11 \%$ |
| DK/Ref. | $2 \%$ | $3 \%$ | $5 \%$ | $5 \%$ | $4 \%$ |

13. Overall, the news media tries to report the news without bias.

|  | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- |
| Strongly agree | $15 \%$ | $13 \%$ | $16 \%$ |
| Mildly agree | $24 \%$ | $20 \%$ | $21 \%$ |
| Mildly disagree | $19 \%$ | $22 \%$ | $21 \%$ |
| Strongly disagree | $39 \%$ | $42 \%$ | $39 \%$ |
| DK/Ref. | $3 \%$ | $3 \%$ | $3 \%$ |

14. "The falsifying or making up of stories in the American news media is a widespread problem."

|  | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- |
| Strongly agree | $37 \%$ | $40 \%$ | $36 \%$ |
| Mildly agree | $24 \%$ | $25 \%$ | $26 \%$ |
| Mildly disagree | $24 \%$ | $20 \%$ | $22 \%$ |
| Strongly disagree | $12 \%$ | $11 \%$ | $12 \%$ |
| DK/Ref. | $6 \%$ | $5 \%$ | $4 \%$ |

15. Newspapers should be allowed to freely criticize the U.S military about its strategy and performance.

|  | 2002 | 2003 | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $33 \%$ | $32 \%$ | $32 \%$ | $36 \%$ | $39 \%$ |
| Mildly agree | $24 \%$ | $22 \%$ | $24 \%$ | $23 \%$ | $21 \%$ |
| Mildly disagree | $18 \%$ | $14 \%$ | $12 \%$ | $12 \%$ | $12 \%$ |
| Strongly disagree | $24 \%$ | $30 \%$ | $29 \%$ | $26 \%$ | $25 \%$ |
| DK/Ref. | $1 \%$ | $1 \%$ | $4 \%$ | $4 \%$ | $3 \%$ |

16. Demonstrators should be allowed to express themselves through protest while standing on public sidewalks or streets as a funeral procession passes by.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $20 \%$ |
| Mildly agree | $18 \%$ |
| Mildly disagree | $12 \%$ |
| Strongly disagree | $46 \%$ |
| DK/Ref. | $4 \%$ |

Please also tell me whether you agree or disagree with the following statements:
17. Public school students should be allowed to wear a T-shirt with a message or picture that others might find offensive.

|  | 1997 | 1999 | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $9 \%$ | $10 \%$ | $13 \%$ | $13 \%$ | $10 \%$ |
| Mildly agree | $17 \%$ | $17 \%$ | $11 \%$ | $14 \%$ | $12 \%$ |
| Mildly disagree | $22 \%$ | $23 \%$ | $21 \%$ | $17 \%$ | $20 \%$ |
| Strongly disagree | $48 \%$ | $48 \%$ | $51 \%$ | $50 \%$ | $54 \%$ |
| DK/ref | $4 \%$ | $2 \%$ | $4 \%$ | $7 \%$ | $3 \%$ |

## ROTATE 18 \& 19

18. Do you agree or disagree with the following statement: Public school students should be allowed to report on controversial issues in their student newspapers without the approval of school authorities.

|  | $\underline{\mathbf{2 0 0 1}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- |
| Strongly agree | $20 \%$ | $\mathbf{2 5 \%}$ |
| Mildly agree | $20 \%$ | $22 \%$ |
| Mildly disagree | $22 \%$ | $18 \%$ |
| Strongly disagree | $36 \%$ | $33 \%$ |
| DK/Ref | $2 \%$ | $3 \%$ |

19. Do you favor or oppose allowing student newspapers at public colleges to report on controversial subjects without the approval of school authorities?

|  | $\underline{\mathbf{2 0 0 1}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- |
| Strongly favor | $33 \%$ | $34 \%$ |
| Somewhat favor | $23 \%$ | $27 \%$ |
| Somewhat oppose | $18 \%$ | $14 \%$ |
| Strongly oppose | $21 \%$ | $23 \%$ |
| Dk/Ref | $5 \%$ | $3 \%$ |

20. Do you feel that the freedom to worship as one chooses...applies to all religious groups regardless of how extreme their beliefs are, or was never meant to apply to religious groups that most people would consider extreme or fringe?

|  | $\mathbf{1 9 9 7}$ | $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 7}$ |
| :--- | :--- | :--- | :--- |
| Applies to all religious groups regardless <br> of how extreme their beliefs are | $69 \%$ | $72 \%$ | $56 \%$ |
| Was never meant to apply to religious <br> groups that the majority of the people <br> consider extreme or on the fringe | $24 \%$ | $19 \%$ | $28 \%$ |
| Neither | $2 \%$ | $3 \%$ | $6 \%$ |
| DK/Ref. | $5 \%$ | $6 \%$ | $10 \%$ |

21. Each December, many public schools present seasonal programs. Which of these views best represents your views about such programs? READ CHOICES

|  | 2005 | 2007 |
| :--- | :--- | :--- |
| Public schools should be allowed to put on Nativity re- <br> enactments with Christian music. | $36 \%$ | $43 \%$ |
| Public schools should have assembly programs in December <br> that have music from the Christian tradition, but religious <br> music should not dominate. | $33 \%$ | $31 \%$ |
| Public school programs in December should be entirely <br> secular. | $20 \%$ | $18 \%$ |
| None of the above (Vol.) | $6 \%$ | $5 \%$ |
| DK/ref | $4 \%$ | $4 \%$ |

Now please also tell me whether you agree or disagree with the following statements:
22. Musicians should be allowed to sing songs with lyrics that others might find offensive.

|  | $\underline{1997}$ | $\underline{1999}$ | $\underline{2000}$ | $\underline{2001}$ | $\underline{2002}$ | $\underline{\underline{2003}}$ | $\underline{2004}$ | $\underline{2005}$ | $\underline{2006}$ | $\underline{2007}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- | :--- |
| Strongly agree | $23 \%$ | $27 \%$ | $32 \%$ | $34 \%$ | $31 \%$ | $35 \%$ | $34 \%$ | $31 \%$ | $41 \%$ | $32 \%$ |
| Mildly agree | $28 \%$ | $29 \%$ | $27 \%$ | $27 \%$ | $26 \%$ | $26 \%$ | $25 \%$ | $25 \%$ | $22 \%$ | $23 \%$ |
| Mildly disagree | $16 \%$ | $15 \%$ | $12 \%$ | $9 \%$ | $14 \%$ | $10 \%$ | $12 \%$ | $14 \%$ | $11 \%$ | $12 \%$ |
| Strongly disagree | $31 \%$ | $26 \%$ | $28 \%$ | $28 \%$ | $27 \%$ | $26 \%$ | $26 \%$ | $24 \%$ | $23 \%$ | $30 \%$ |
| DK/Ref. | $3 \%$ | $4 \%$ | $2 \%$ | $2 \%$ | $2 \%$ | $3 \%$ | $3 \%$ | $7 \%$ | $3 \%$ | $2 \%$ |

23. People should be allowed to say things in public that might be offensive to religious groups.

|  | $\underline{2000}$ | $\underline{2001}$ | $\underline{2002}$ | $\underline{2003}$ | $\underline{2005}$ | $\underline{2006}$ | $\underline{2007}$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $22 \%$ | $25 \%$ | $29 \%$ | $26 \%$ | $23 \%$ | $31 \%$ | $32 \%$ |
| Mildly agree | $24 \%$ | $22 \%$ | $28 \%$ | $23 \%$ | $25 \%$ | $24 \%$ | $28 \%$ |
| Mildly disagree | $15 \%$ | $16 \%$ | $14 \%$ | $14 \%$ | $15 \%$ | $16 \%$ | $12 \%$ |
| Strongly disagree | $38 \%$ | $35 \%$ | $28 \%$ | $36 \%$ | $35 \%$ | $27 \%$ | $27 \%$ |
| DK/Ref. | $1 \%$ | $3 \%$ | $2 \%$ | $1 \%$ | $4 \%$ | $2 \%$ | $3 \%$ |

24. People should be allowed to say things in public that might be offensive to racial groups.

|  | $\underline{1997}$ | $\underline{1999}$ | $\underline{2000}$ | $\underline{2001}$ | $\underline{2002}$ | $\underline{2003}$ | $\underline{2004}$ | $\underline{2005}$ | $\underline{2006}$ | $\underline{2007}$ |
| :--- | ---: | :---: | :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- |
| Strongly agree | $8 \%$ | $8 \%$ | $15 \%$ | $16 \%$ | $14 \%$ | $18 \%$ | $17 \%$ | $21 \%$ | $22 \%$ | $21 \%$ |
| Mildly agree | $15 \%$ | $13 \%$ | $17 \%$ | $18 \%$ | $20 \%$ | $20 \%$ | $18 \%$ | $22 \%$ | $20 \%$ | $20 \%$ |
| Mildly disagree | $14 \%$ | $16 \%$ | $15 \%$ | $15 \%$ | $16 \%$ | $14 \%$ | $14 \%$ | $14 \%$ | $13 \%$ | $12 \%$ |
| Strongly disagree | $61 \%$ | $62 \%$ | $52 \%$ | $49 \%$ | $48 \%$ | $47 \%$ | $49 \%$ | $39 \%$ | $42 \%$ | $44 \%$ |
| DK/Ref. | $2 \%$ | $1 \%$ | $1 \%$ | $2 \%$ | $1 \%$ | $1 \%$ | $1 \%$ | $3 \%$ | $2 \%$ | $3 \%$ |

25. Teachers and other public school officials should be allowed to lead prayers in public school.

|  | $\underline{1997}$ | $\underline{1999}$ | $\underline{2000}$ | $\underline{\mathbf{2 0 0 5}}$ | $\underline{\underline{2007}}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Strongly agree | $37 \%$ | $44 \%$ | $48 \%$ | $35 \%$ | $42 \%$ |
| Mildly agree | $20 \%$ | $21 \%$ | $17 \%$ | $17 \%$ | $16 \%$ |
| Mildly disagree | $15 \%$ | $15 \%$ | $13 \%$ | $16 \%$ | $14 \%$ |
| Strongly disagree | $25 \%$ | $18 \%$ | $19 \%$ | $30 \%$ | $25 \%$ |
| DK/Ref. | $2 \%$ | $2 \%$ | $2 \%$ | $2 \%$ | $3 \%$ |

ROTATE 26 \& 27
Do you agree or disagree with the following statements?
26. The nation's founders intended the United States to be a Christian nation.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $46 \%$ |
| Mildly agree | $19 \%$ |
| Mildly disagree | $12 \%$ |
| Strongly disagree | $19 \%$ |
| DK/Ref. | $4 \%$ |

27. The U.S. Constitution establishes a Christian nation.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $38 \%$ |
| Mildly agree | $17 \%$ |
| Mildly disagree | $15 \%$ |
| Strongly disagree | $26 \%$ |
| DK/Ref. | $4 \%$ |

28. School officials should be allowed to discipline students who, while off-campus, post entries on social networking sites like "MySpace.com" that may be disruptive to school classes.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $30 \%$ |
| Mildly agree | $20 \%$ |
| Mildly disagree | $17 \%$ |
| Strongly disagree | $29 \%$ |
| DK/Ref. | $5 \%$ |

29. The government should be able to place restrictions on the amount of money a political candidate can contribute to his or her own election campaign.

|  | $\underline{\mathbf{2 0 0 0}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :---: | :--- |
| Strongly agree | $\mathbf{3 6 \%}$ | $46 \%$ |
| Mildly agree | $17 \%$ | $16 \%$ |
| Mildly disagree | $18 \%$ | $11 \%$ |
| Strongly disagree | $26 \%$ | $24 \%$ |
| DK/Ref | $3 \%$ | $3 \%$ |

30. The government should be able to place restrictions on the amount of money a private individual can contribute to someone else's election campaign.

|  | $\underline{\mathbf{2 0 0 0}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- |
| Strongly agree | $40 \%$ | $48 \%$ |
| Mildly agree | $17 \%$ | $16 \%$ |
| Mildly disagree | $17 \%$ | $11 \%$ |
| Strongly disagree | $24 \%$ | $22 \%$ |
| DK/Ref | $2 \%$ | $3 \%$ |

31. The government should be able to place restrictions on the amount of money a private corporation or a union can contribute to an election campaign.

|  | $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 7}$ |
| :--- | :---: | :--- |
| Strongly agree | $52 \%$ | $57 \%$ |
| Mildly agree | $16 \%$ | $14 \%$ |
| Mildly disagree | $12 \%$ | $9 \%$ |
| Strongly disagree | $18 \%$ | $17 \%$ |
| DK/Ref | $2 \%$ | $3 \%$ |

Now I'm now going to read you some ways that the Bible might be used in public school classrooms. For each, please tell me if you agree or disagree that a public school teacher should be allowed to use the Bible in this way. First ...
32. A public school teacher should be allowed to use the Bible as a form of literature in an English class.

|  | $\underline{\mathbf{2 0 0 0}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :--- | :--- |
| Strongly agree | $\mathbf{4 8 \%}$ | $57 \%$ |
| Mildly agree | $27 \%$ | $23 \%$ |
| Mildly disagree | $12 \%$ | $5 \%$ |
| Strongly disagree | $12 \%$ | $13 \%$ |
| DK/Ref. | $1 \%$ | $2 \%$ |

33. A public school teacher should be allowed to use the Bible as a text in a comparative religion class.

|  | $\underline{\mathbf{2 0 0 0}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :---: | :--- |
| Strongly agree | $61 \%$ | $71 \%$ |
| Mildly agree | $24 \%$ | $17 \%$ |
| Mildly disagree | $6 \%$ | $3 \%$ |
| Strongly disagree | $9 \%$ | $7 \%$ |
| DK/Ref. | $1 \%$ | $2 \%$ |

34. A public school teacher should be allowed to use the Bible as a factual text in a history or social studies class.

|  | $\mathbf{2 0 0 0}$ | $\mathbf{2 0 0 7}$ |
| :--- | :---: | :--- |
| Strongly agree | $35 \%$ | $33 \%$ |
| Mildly agree | $21 \%$ | $17 \%$ |
| Mildly disagree | $18 \%$ | $14 \%$ |
| Strongly disagree | $25 \%$ | $33 \%$ |
| DK/Ref. | $2 \%$ | $3 \%$ |

Now please tell me whether you agree or disagree with the following statements:
35. The government should be allowed to require broadcasters to report a specified amount of "positive" news in return for the granting of licenses to use the public airwaves

|  | 2007 |
| :--- | :--- |
| Strongly agree | $21 \%$ |
| Mildly agree | $19 \%$ |
| Mildly disagree | $16 \%$ |
| Strongly disagree | $38 \%$ |
| DK/Ref. | $6 \%$ |

36. In your view, who should be primarily responsible for keeping inappropriate material on television away from children: Parents, Government officials or Broadcasters?

|  | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- |
| Parents | $87 \%$ | $82 \%$ | $74 \%$ |
| Government officials | $1 \%$ | $2 \%$ | $6 \%$ |
| Broadcasters | $10 \%$ | $15 \%$ | $19 \%$ |
| Nobody (vol.) | $0 \%$ | $0 \%$ | $0 \%$ |
| DK/Ref. | $2 \%$ | $1 \%$ | $1 \%$ |

37. The government currently has some authority to regulate content on broadcast television. Should that authority be extended to allow the regulation of programs available by subscription to cable or satellite television systems?

|  | 2005 | 2007 |
| :--- | :--- | :--- |
| Yes, it should be extended | $35 \%$ | $38 \%$ |
| No | $60 \%$ | $57 \%$ |
| DK/ref | $5 \%$ | $5 \%$ |

Now please tell me whether you agree or disagree with the following statements:

## ROTATE 38-40

38. The government should be allowed to require television broadcasters to offer an equal allotment of time to conservative and liberal commentators.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $36 \%$ |
| Mildly agree | $26 \%$ |
| Mildly disagree | $11 \%$ |
| Strongly disagree | $24 \%$ |
| DK/Ref. | $4 \%$ |

39. The government should be allowed to require radio broadcasters to offer an equal allotment of time to conservative and liberal commentators.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $35 \%$ |
| Mildly agree | $26 \%$ |
| Mildly disagree | $11 \%$ |
| Strongly disagree | $24 \%$ |
| DK/Ref. | $4 \%$ |

40. The government should be allowed to require newspapers to offer an equal allotment of time to conservative and liberal commentators.

|  | 2007 |
| :--- | :--- |
| Strongly agree | $35 \%$ |
| Mildly agree | $26 \%$ |
| Mildly disagree | $13 \%$ |
| Strongly disagree | $23 \%$ |
| DK/Ref. | $3 \%$ |

41. Some people feel that the U.S. Constitution should be amended to make it illegal to burn or desecrate the American flag as a form of political dissent. Others say that the U.S. Constitution should not be amended to specifically prohibit flag burning or desecration. Do you think the U.S. Constitution should or should not be amended to prohibit burning or desecrating the American flag?

|  | 1997 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Should not $\rightarrow$ Go to Q43 | $49 \%$ | $48 \%$ | $51 \%$ | $59 \%$ | $51 \%$ | $55 \%$ | $53 \%$ | $63 \%$ | $59 \%$ |
| Should --> Go to Q42 | $49 \%$ | $51 \%$ | $46 \%$ | $39 \%$ | $46 \%$ | $44 \%$ | $45 \%$ | $35 \%$ | $38 \%$ |
| DK/Ref. $\rightarrow$ Go to Q43 | $2 \%$ | $1 \%$ | $3 \%$ | $2 \%$ | $2 \%$ | $2 \%$ | $3 \%$ | $3 \%$ | $3 \%$ |

42 [If "should":] If an amendment prohibiting burning or desecrating the American flag were approved, it would be the first time any of the freedoms in the First Amendment have been amended in over 200 years. Knowing this, would you still support an amendment to prohibit burning or desecrating the flag?

|  | 1997 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2007 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Yes | $88 \%$ | $90 \%$ | $87 \%$ | $81 \%$ | $83 \%$ | $87 \%$ | $82 \%$ | $86 \%$ | $83 \%$ |
| No | $9 \%$ | $8 \%$ | $12 \%$ | $15 \%$ | $15 \%$ | $12 \%$ | $16 \%$ | $11 \%$ | $15 \%$ |
| DK/Ref. | $3 \%$ | $2 \%$ | $1 \%$ | $4 \%$ | $2 \%$ | $1 \%$ | $3 \%$ | $3 \%$ | $2 \%$ |

43. Please finish the following statement: Overall, where would you say you get most of your news from - television, newspapers, radio, magazines, the Internet, or some other source?

|  | 1997 | 2007 |
| :--- | :--- | :--- |
| Newspapers | $26 \%$ | $20 \%$ |
| Television | $50 \%$ | $52 \%$ |
| Radio | $15 \%$ | $9 \%$ |
| Magazines | $2 \%$ | $1 \%$ |
| Internet | $2 \%$ | $15 \%$ |
| Other | $1 \%$ | $4 \%$ |

44. Please also tell me whether you agree or disagree with the following statement:

Any group that wants to should be allowed to hold a rally for a cause or issue even if it may be offensive to others in the community.

|  | $\underline{\mathbf{1 9 9 7}}$ | $\underline{\mathbf{1 9 9 9}}$ | $\underline{\mathbf{2 0 0 0}}$ | $\underline{\mathbf{2 0 0 7}}$ |
| :--- | :---: | :---: | :---: | :--- |
| Strongly agree | $38 \%$ | $30 \%$ | $34 \%$ | $39 \%$ |
| Mildly agree | $34 \%$ | $32 \%$ | $32 \%$ | $30 \%$ |
| Mildly disagree | $10 \%$ | $16 \%$ | $12 \%$ | $10 \%$ |
| Strongly disagree | $15 \%$ | $20 \%$ | $19 \%$ | $18 \%$ |
| DK/Ref. | $3 \%$ | $3 \%$ | $4 \%$ | $4 \%$ |

Now I'd like to ask you some questions for classification purposes only...
45. In what year were you born? (Enter two digits: "76" for 1976)
$18-30$ years old $18 \%$
$31-44$ years old $27 \%$
45-61 years old $32 \%$
62 years old $+19 \%$
DK/Ref 4\%
46. What was the last grade of school you completed? Grade school or less, some high school, high school, some college, college grad, post graduate.

| Grade school or less | $1 \%$ |
| :--- | :---: |
| Some high school | $5 \%$ |
| High school grad | $25 \%$ |
| Trade school (vol.) | $2 \%$ |
| Some college | $24 \%$ |
| College graduate | $27 \%$ |
| Post-graduate | $16 \%$ |
| DK/Ref | $1 \%$ |

47. Are you White, Black, Hispanic, Asian, or something else?

| White | $79 \%$ |
| :--- | ---: |
| Black | $7 \%$ |
| Hispanic | $4 \%$ |
| Asian | $1 \%$ |
| Bi-racial (vol.) | $3 \%$ |
| Other | $3 \%$ |
| DK/Ref | $3 \%$ |

47. For classification purposes only, is the total yearly income of all the members of your family now living at home $\$ 40,000$ or more, or would it be less than $\$ 40,000$ ?

| Less than $\$ 40,000$ | $30 \%$ |
| :--- | :---: |
| $\$ 40,000$ or more | $62 \%$ |
| DK/Ref | $8 \%$ |

48. Are you Catholic, Protestant, Jewish, or some other religion?

Catholic 23\%
Protestant 50\%
Jewish 2\%
Other (specify) $8 \%$
No religious affiliation $12 \%$
DK/Ref 4\%
49. Would you describe yourself as either a fundamentalist or evangelical Christian, or would you not describe yourself that way?

Fundamentalist/Evangelical 26\%
Neither 66\%
Not sure (vol.) 4\%
DK/Ref $4 \%$
50. In politics TODAY, are you a Democrat, a Republican, an Independent or what?

| Democrat | $30 \%$ |
| :--- | ---: |
| Republican | $28 \%$ |
| Independent | $26 \%$ |
| No preference (vol.) | $9 \%$ |
| Other (vol.) | $4 \%$ |
| Dk/Ref | $4 \%$ |

51. Do you have any children under the age of 18 ?

| Yes | $33 \%$ |
| :--- | ---: |
| No | $65 \%$ |
| Dk/Ref | $2 \%$ |

RESPONDENT'S SEX:
Male
49\%
Female 51\%

