

**AMERICAN INDIAN JOURNALISM INSTITUTE**  
**STUDENT APPLICATION FORM**

**STUDENT INFORMATION:**

Last name: \_\_\_\_\_ First name: \_\_\_\_\_ Middle initial: \_\_\_\_\_

Gender (male or female): \_\_\_\_\_ Social Security number: \_\_\_\_\_

*Address where you can be reached before June 1, 2006:*

Street address/box number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail address (if available): \_\_\_\_\_

*Address where you can be reached after June 24, 2006, if different from your current address:*

Street address/box number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail address (if available): \_\_\_\_\_

*Name of teacher, counselor or other elder who nominated you or supports your application for the institute. (Enclose a letter of support from that person if one wasn't sent when you were nominated):*

Nominator's full name: \_\_\_\_\_ Relationship to applicant: \_\_\_\_\_

*Address where nominator can be reached before June 1, 2006:*

Street address/box number: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail address (if available): \_\_\_\_\_

**STUDENT'S SCHOOL INFORMATION:**

College where enrolled currently or where you attended in the past: \_\_\_\_\_

College location (city and state): \_\_\_\_\_ 2 yr. \_\_\_\_\_ 4 yr. \_\_\_\_\_

Major: \_\_\_\_\_ College enrollment date: \_\_\_\_\_ Overall GPA in college: \_\_\_\_\_

Number of semesters completed: \_\_\_\_\_ Approximate number of semester hours earned: \_\_\_\_\_

College where you will enroll for the fall semester of 2006: \_\_\_\_\_

Expected graduation date: \_\_\_\_\_ Current student status (full-time, part-time or inactive): \_\_\_\_\_

High school name and location: \_\_\_\_\_ Year of graduation: \_\_\_\_\_

**ACADEMIC HONORS AND EXTRACURRICULAR ACTIVITIES:**

Does your college or community have a newspaper? (yes or no) \_\_\_\_\_

Newspaper name and location: \_\_\_\_\_

If yes, do you work for it, or have you worked for it (yes or no)? \_\_\_\_\_

If yes, in what role(s)?

Please list any recent extracurricular and community activities.

Please list any honors you have received, including honor rolls or other academic honors.

**TRIBAL INFORMATION:**

What is your tribe? \_\_\_\_\_ Are you enrolled (yes or no)? \_\_\_\_\_

If yes, what is your enrollment or tribal membership number? \_\_\_\_\_

If no, can you provide proof of tribal descent to your grandparents, if requested? (yes or no) \_\_\_\_\_

If unable to provide proof, please explain:

**I agree that, to the best of my knowledge, the information given on this application is true, that I meet the eligibility requirements for the American Indian Journalism Institute and that I have a genuine interest in participating in the full three-week program if I am selected. I understand that the program forbids the use of alcohol, other intoxicants and illegal drugs at any time from June 4 through June 23, 2006. Violators will be dismissed from the institute. My signature is MANDATORY for this application to be valid:**

Student's signature \_\_\_\_\_ Date \_\_\_\_\_

**Mail this application package, including your personal essay, so it is received by April 10, 2006.**

**Address it to:**

Jack Marsh, executive director  
Al Neuharth Media Center  
Freedom Forum  
555 Dakota St.  
Vermillion, S.D. 57069